| | P. | S.C. KY. No1 h Revised Sheet No1 | | |
|---|--|--|--|--|
| Daviess County Water District (Name of Utility) | | ANCELLING P.S.C. KY. No1h Revised_ Sheet No1 | | |
| | RATES AND CHARC | GES | | |
| A. MONTHLY RATES (SOUTHEAST DIVISION): | | | | |
| Customer Charge 5/8" x 3/4" Meters 1" Meters 1 1/2" Meters 2" Meters 3" Meters 4" Meters 6" Meters 8" Meters Weters 8" Meters Over 20,000 gallons Over 20,000 gallons | CANCELLE February 10, 2023 KENTUCKY PUBLIC | c | | |
| | SERVICE COMMISSION | <u>ON</u> | | |
| DATE OF ISSUEMont | th / Date / Year | KENTUCKY | | |
| DATE EFFECTIVE June 1, 2021 | | PUBLIC SERVICE COMMISSION | | |

(Signature of Officer) Board Chairperson BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2021-00196 DATED June 2, 2021

Linda C. Bridwell Executive Director

EFFECTIVE

6/1/2021

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

| Daviess County Water District (Name of Utility) | P.S <u>Ori</u> ç | Community, Town or City Community, Town or City C. KY. No. 1.1 Ginal Sheet No. 1.1 NCELLING P.S.C. KY. No. Sheet No. |
|---|---------------------|--|
| | | Officet No. |
| | RATES AND CHAF | RGES |
| A. MONTHLY RATES (WES | ST DIVISION): | |
| Customer Charge 5/8" x 3/4" Meters 1" Meters 1 1/2" Meters 2" Meters 3" Meters 4" Meters 6" Meters 8" Meters Weters 9" Meters 0" Meters 0" Meters 0" Meters 0" Meters 0" Meters | | \$ 3.70 per month \$ 5.18 per month \$ 6.66 per month \$ 10.73 per month \$ 40.69 per month \$ 51.79 per month \$ 77.67 per month \$ 107.28 per month \$.00672 per gallon (I) \$.00551 per gallon (I) |
| | CANCELLE | ≣D |

February 10, 2023

KENTUCKY PUBLIC SERVICE COMMISSION

| DATE OF ISSUE | | | | |
|--|--|--|--|--|
| Month / Date / Year | KENTUCKY PUBLIC SERVICE COMMISSION | | | |
| DATE EFFECTIVE June 1, 2021 Month / Date / Year | Linda C. Bridwell Executive Director | | | |
| ISSUED BY Signature of Officer | J. P. Birall | | | |
| TITLE Board Chairman | Shole G. Asholivery | | | |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2021-00196 DATED June 2, 2021 | EFFECTIVE 6/1/2021 PURSUANT TO 807 KAR 5:011 SECTION 9 (1) | | | |

| | FOR: Daviess County, Kentucky Community, Town or City |
|--|---|
| | P.S.C. KY. No1 |
| | 6th Revised Sheet No5 |
| <u>Daviess County Water District</u> (Name of Utility) | CANCELLING P.S.C. KY. No1 |
| (realite of office) | 5th Revised Sheet No5 |
| RATE | S AND CHARGES |
| E. PURCHASED WATER RATES (SOU | ITHEAST DIVISION): |
| Owensboro Municipal Utilities | <u>Rate</u> \$ 2.77 per 1,000 Gallons (I) |
| East Daviess County Water Asso | spiciation \$ 2.87 per 1,000 Gallons (I) |
| F. WHOLESALE WATER RATES (SOU | THEAST DIVISION): |
| City of Whitesville | <u>Rate</u> \$.00375 per gallon (I) |
| East Daviess County Water Asso | ociation \$.00375 per gallon (I) |
| Owensboro Municipal Utilities | \$.00375 per gallon (I) |
| CA | NCELLED |
| Feb | oruary 10, 2023 |
| | NTUCKY PUBLIC VICE COMMISSION |
| DATE OF ISSUE | |
| Month / Date / Year | KENTUCKY PUBLIC SERVICE COMMISSION |

| DATE OF ISSUE | |
|--|--|
| Month / Date / Year | KENTUCKY PUBLIC SERVICE COMMISSION |
| DATE EFFECTIVE June 1, 2021 Month / Date / Year | Linda C. Bridwell Executive Director |
| ISSUED BY Signature of Officer | J. DR. |
| TITLE Board Chairperson | Chale G. Andwell |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2021-00196 DATED June 2, 2021 | EFFECTIVE 6/1/2021 PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |

| | FOR: <u>Davi</u> | ess County, Kentucky Community, Town or City | | |
|---|------------------------------------|--|--|--|
| | P.S.C. KY. I | No1.1 | | |
| | <u>Original</u> S | heet No5.1 | | |
| Daviess County Water District (Name of Utility) | | NG P.S.C. KY. No. | | |
| | | Sheet No | | |
| RATES AND CHARGES | | | | |
| D. PURCHASED WATER RATES (WEST DIVISION): | | | | |
| Owensboro Municipal U | tilities | <u>Rate</u> \$ 3.16 per 1,000 Gallons (I) | | |
| E. WHOLESALE WATER RATES (WEST DIVISION): | | | | |
| McLean County Water District | | Rate \$.00484 per gallon (I) | | |
| Beech Grove Water Ass | sociation | \$.00484 per gallon (I) | | |
| | CANCELLED | | | |
| | February 10, 2023 | | | |
| | KENTUCKY PUBLIC SERVICE COMMISSION | | | |

DATE OF ISSUE ____ Month / Date / Year DATE EFFECTIVE June 1, 2021 Month / Date / Year Signature of Officer TITLE Board Chairman BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2021-00196 DATED June 2, 2021

KENTUCKY PUBLIC SERVICE COMMISSION

> Linda C. Bridwell **Executive Director**

> > **EFFECTIVE**

6/1/2021

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)